CITY OF MILLERSBURG

2023-2024 BUDGET



A COMMUNITY LINKING

AGRICULTURE AND INDUSTRY

Linn County, Oregon

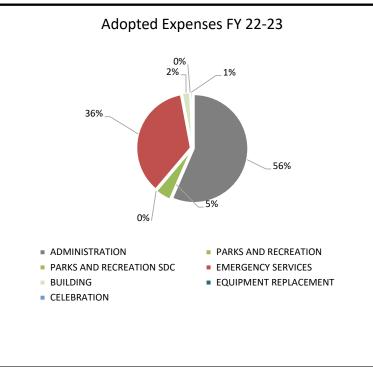
CITY OF MILLERSBURG GENERAL FUND - SUMMARY FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | GENERAL FUND RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|---------------------------------|--------------------------|--------------------------|-------------------------|
| 10,997,366 | 10,951,938 | 7,071,952 | ADMINISTRATION | 6,841,686 | 6,845,286 | - |
| 2,815 | 5,945 | 33,000 | PARKS AND RECREATION | 27,000 | 27,000 | - |
| 734,238 | 72,017 | 139,670 | PARKS AND RECREATION SDC | 182,651 | 182,651 | - |
| 2,545 | 3,411 | 2,500 | EMERGENCY SERVICES | 3,500 | 3,500 | - |
| 670,727 | 204,721 | 313,000 | BUILDING | 136,000 | 136,000 | - |
| - | - | - | EQUIPMENT REPLACEMENT | - | - | - |
| 1,764 | 12,646 | 19,600 | CELEBRATION | - | - | - |
| 12,409,455 | 11,250,679 | 7,579,722 | TOTAL GENERAL FUND RESOURCES | 7,190,837 | 7,194,437 | - |
| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | GENERAL FUND EXPENSE BY OBJECT | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
| | | | PERSONNEL SERVICES | | | |
| 833,776 | 897,134 | 1,022,105 | ADMINISTRATION | 1,152,877 | 1,152,877 | - |
| 833,776 | 897,134 | 1,022,105 | TOTAL PERSONNEL SERVICES | 1,152,877 | 1,152,877 | - |
| | | | MATERIALS & SERVICES | | | |
| 770,309 | 482,099 | 623,705 | ADMINISTRATION | 739,274 | 754,774 | |
| 48,525 | 74,845 | 174,000 | PARKS AND RECREATION | 165,100 | 165,100 | - |
| 1,593,305 | 1,644,439 | 1,690,800 | EMERGENCY SERVICES | 1,729,189 | 1,729,189 | - |
| 505,864 | 252,577 | 289,400 | BUILDING | 116,000 | 116,000 | - |
| 15,342 | 25,745 | 50,718 | CELEBRATION | 30,000 | 30,000 | - |
| 2,933,345 | 2,479,705 | 2,828,623 | TOTAL MATERIALS & SERVICES | 2,779,562 | 2,795,062 | - |
| | | | CAPITAL OUTLAY | | | |
| 86,447 | - | 38,800 | ADMINISTRATION | 110,000 | 110,000 | - |
| 655 | - | 133,000 | PARKS AND RECREATION | 66,000 | 66,000 | - |
| 712,950 | - | 30,000 | PARKS AND RECREATION SDC | - | - | - |
| 449,707 | 5,035,696 | 776,000 | EMERGENCY SERVICES | 17,500 | 17,500 | - |
| - | - | - | EQUIPMENT REPLACEMENT | - | - | - |
| 1,249,759 | 5,035,696 | 977,800 | TOTAL CAPITAL OUTLAY | 193,500 | 193,500 | - |
| | | | TRANSFERS | | | |
| - | - | 179,076 | ADMINISTRATION | 196,608 | 196,608 | - |
| - | - | 179,076 | TOTAL TRANSFERS | 196,608 | 196,608 | - |
| | | | CONTINGENCY | | | |
| - | - | 600,000 | ADMINISTRATION | 600,000 | 600,000 | |
| - | - | 30,000 | EMERGENCY SERVICES | 30,000 | 30,000 | |
| - | - | 630,000 | TOTAL CONTINGENCIES | 630,000 | 630,000 | |
| 5,016,879 | 8,412,534 | 5,637,604 | TOTAL GENERAL FUND EXPENDITURES | 4,952,547 | 4,968,047 | |

CITY OF MILLERSBURG GENERAL FUND - SUMMARY FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | OTHER GENERAL FUND REQUIREMENTS | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|--|--------------------------|--------------------------|-------------------------|
| | | | RESERVE ACCOUNT TOTALS | | | |
| - | - | 109,670 | PARKS AND RECREATION SDC | 182,651 | 182,651 | - |
| - | - | - | EMERGENCY SERVICES | - | - | - |
| - | - | 113,000 | EQUIPMENT REPLACEMENT | 150,000 | 150,000 | - |
| 7,392,575 | 2,838,145 | 1,719,448 | UNAPPROPRIATED ENDING FUND BALANCE | 1,905,639 | 1,893,739 | - |
| 7,392,575 | 2,838,145 | 1, 942 ,118 | TOTAL RESERVE AND UNAPPROPRIATED FUNDS | 2,238,290 | 2,226,390 | - |
| 12,409,455 | 11,250,679 | 7,579,722 | TOTAL GENERAL FUND REQUIREMENTS | 7,190,837 | 7,194,437 | - |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | GENERAL FUND EXPENDITURES BY PROGRAM | Proposed FY 2022-2023 | Approved FY 2022-2023 | Adopted FY 2022-2023 |
|------------------------|------------------------|-------------------------|--------------------------------------|--------------------------|--------------------------|-------------------------|
| 1,690,531 | 1,379,232 | 2,463,686 | ADMINISTRATION | 2,798,759 | 2,814,259 | - |
| 49,179 | 74,845 | 307,000 | PARKS AND RECREATION | 231,100 | 231,100 | - |
| 712,950 | - | 30,000 | PARKS AND RECREATION SDC | - | - | - |
| 2,043,013 | 6,680,135 | 2,496,800 | EMERGENCY SERVICES | 1,776,689 | 1,776,689 | - |
| 505,864 | 252,577 | 289,400 | BUILDING | 116,000 | 116,000 | - |
| - | - | - | EQUIPMENT REPLACEMENT | - | - | - |
| 15,342 | 25,745 | 50,718 | CELEBRATION | 30,000 | 30,000 | - |
| 5,016,879 | 8,412,534 | 5,637,604 | TOTAL GENERAL FUND EXPENDITURES | 4,952,547 | 4,968,047 | - |



CITY OF MILLERSBURG GENERAL FUND RESOURCES FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | ADMINISTRATION PROGRAM RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|----------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| 7,056,428 | 6,772,529 | 6,772,529 | | BEGINNING FUND BALANCE | 2,808,807 | 2,808,807 | |
| | | (4,021,120) | | PROJECTED CARRYOVER | (283,000) | (283,000) | |
| 2,053,079 | 2,198,018 | 2,265,232 | 01-30-100 | CURRENT YEAR TAX LEVY | 2,311,522 | 2,311,522 | - |
| 536,262 | 542,936 | 622,880 | 01-39-100 | TRANSFER FROM STREET, STORMWATER, AND ENTERPRISE FUNDS | 734,985 | 738,585 | - |
| | | 112,657 | | STREET FUND | 125,119 | 125,119 | - |
| | | 91,673 | | STORMWATER FUND | 102,118 | 102,118 | - |
| | | 201,326 | | SEWER FUND | 245,196 | 246,996 | - |
| | | 217,224 | | WATER FUND | 262,552 | 264,352 | - |
| 16,073 | 15,780 | 5,000 | 01-31-200 | LAND USE FEE | 10,000 | 10,000 | |
| 6,516 | 35,858 | 10,000 | 01-38-900 | MISCELLANEOUS REVENUE | - | - | - |
| | | 3,000 | | MISC FEES, ETC. | | | |
| | | 7,000 | | JBO BALLFIELD FENCE REIMBURSEMENT | - | - | |
| | | - | - | CITY HALL RENTAL FEES | - | - | - |
| 38,090 | 74,488 | 42,000 | 01-38-200 | RENTAL PROPERTY INCOME | 10,000 | 10,000 | |
| | | - | 01-32-100 | GRANT | - | - | - |
| 46,520 | 48,567 | 55,000 | 01-34-100 | STATE REVENUE SHARING | 56,000 | 56,000 | |
| 891,295 | 888,118 | 971,700 | 01-31-100 | FRANCHISE FEES | 1,042,500 | 1,042,500 | - |
| 60,553 | 63,015 | 61,500 | | REPUBLIC SERVICES | 75,000 | 75,000 | |
| 51,056 | 59,371 | 62,000 | | NW NATURAL GAS | 80,000 | 80,000 | |
| 3,360 | 3,275 | 3,200 | | CENTURY LINK | 3,000 | 3,000 | |
| 724,552 | 716,923 | 800,000 | | PACIFIC POWER | 840,000 | 840,000 | |
| 49,455 | 44,112 | 44,000 | | COMCAST CABLE | 44,000 | 44,000 | |
| 2,319 | 1,421 | 1,000 | | LIGHTSPEED | 500 | 500 | |
| 45 | 55 | 100 | 01-35-100 | LIQUOR LICENSES | 100 | 100 | |
| 2,546 | 2,466 | 2,320 | 01-30-155 | CIGARETTE TAXES | 2,294 | 2,294 | |
| 49,454 | 55,178 | 56,602 | 01-30-150 | LIQUOR TAXES | 60,075 | 60,075 | |
| 161,004 | 5,000 | - | 01-32-150 | PCPI BOND | - | - | |
| 43,583 | 28,971 | 5,709 | 01-38-100 | INTEREST RECEIVED | 88,403 | 88,403 | - |
| 19,602 | | - | 01-38-700 | PROPERTY SALE | - | - | |
| 76,870 | 283,974 | 284,000 | 01-38-800 | COVID FUNDS | - | - | |
| 10,997,366 | 10,951,938 | 7,071,952 | | TOTAL ADMINISTRATION PROGRAM RESOURCES | 6,841,686 | 6,845,286 | - |

CITY OF MILLERSBURG GENERAL FUND RESOURCES FY 2023-2024

| | | | | PARKS AND RECREATION PROGRAM RESOURCES | | | |
|---------|--------|---------|-----------|---|---------|---------|--|
| 2,815 | 5,945 | 1,000 | 01-31-300 | PARK SHELTER USER FEES | 1,000 | 1,000 | |
| 2,010 | 0,7 10 | 32,000 | 01-31-310 | GRANT | 26,000 | 26,000 | |
| - | - | 02,000 | | TRANSFER FROM GENERAL FUND - ADMINISTRATION | - | - | |
| 2,815 | 5,945 | 33,000 | | TOTAL PARKS AND RECREATION PROGRAM RESOURCES | 27,000 | 27,000 | |
| | | | | PARKS AND RECREATION SDC PROGRAM RESOURCES | | | |
| 652,642 | 21,287 | 67,130 | | BEGINNING PARK SYSTEM DEVELOPMENT CHARGES (SDC) PROGRAM BALANCE | 113,291 | 113,291 | |
| | | 27,585 | | BEGINNING SDC-R BALANCE | 36,107 | 36,107 | |
| | | 39,546 | | BEGINNING SDC-I BALANCE | 77,185 | 77,185 | |
| 81,596 | 50,730 | 72,540 | 01-31-450 | PARK SYSTEM DEVELOPMENT CHARGES (SDC) FEES | 69,360 | 69,360 | |
| | | 16,684 | | PARK SDC-R FEES | 7,630 | 7,630 | |
| | | 55,856 | | PARK SDC-I FEES | 61,730 | 61,730 | |
| 734,238 | 72,017 | 139,670 | | TOTAL PARKS AND RECREATION SDC PROGRAM RESOURCES | 182,651 | 182,651 | |
| | | | | EMERGENCY SERVICES PROGRAM RESOURCES | | | |
| - | - | - | - | TRANSFER FROM GENERAL FUND BEGINNING FUND BALANCE | - | - | |
| - | - | - | - | TRANSFER FROM GENERAL FUND | - | - | |
| 2,545 | 3,411 | 2,500 | 01-33-100 | JUSTICE COURT | 3,500 | 3,500 | |
| 2,545 | 3,411 | 2,500 | | TOTAL EMERGENCY SERVICES PROGRAM RESOURCES | 3,500 | 3,500 | |

| | | | | BUILDING PROGRAM RESOURCES | | | |
|---------|---------|---------|-----------|---|---------|---------|---|
| 223,143 | 56,630 | 60,000 | 01-30-200 | CONSTRUCTION EXCISE TAX | 65,000 | 65,000 | |
| 437,019 | 144,636 | 250,000 | 01-31-250 | BUILDING PERMIT FEES | 68,000 | 68,000 | |
| 10,565 | 3,455 | 3,000 | 01-31-350 | CITY PERMIT FEES | 3,000 | 3,000 | |
| - | - | - | | TRANSFER FROM GENERAL FUND FOR LINN COUNTY BUILDING PERMITS | - | - | - |
| 670,727 | 204,721 | 313,000 | | TOTAL BUILDING PROGRAM RESOURCES | 136,000 | 136,000 | - |

| | | | EQUIPMENT REPLACEMENT PROGRAM RESOURCES | | | |
|---|---|---|---|---|---|---|
| - | - | - | TOTAL EQUIPMENT REPLACEMENT PROGRAM RESOURCES | - | - | - |

| | | | | MILLERSBURG CELEBRATION PROGRAM RESOURCES | | | |
|-------|--------|--------|-----------|---|---|---|---|
| 1,764 | 12,646 | 19,600 | 01-37-100 | MILLERSBURG CELEBRATION | - | - | - |
| | | 10,000 | | SPONSORSHIPS | - | | |
| | | 9,600 | | REVENUE | - | | |
| 1,764 | 12,646 | 19,600 | | TOTAL MILLERSBURG CELEBRATION PROGRAM RESOURCES | - | - | - |

| 12,409,455 | 11,250,679 | 7,579,722 | TOTAL GENERAL FUND RESOURCES | 7,190,837 | 7,194,437 | - |
|------------|------------|-----------|------------------------------|-----------|-----------|---|
| 11,675,217 | | 7,440,052 | AVAILABLE RESOURCES | 7,008,186 | · · · · · | |
| 734,238 | 72,017 | 139,670 | RESTRICTED FUNDS (SDC'S) | 182,651 | 182,651 | - |

General Fund: General Fund (01-40) Responsible Manager/Title: Kevin Kreitman, City Manager

- Provide excellent service to our customers by treating everyone with empathy, respect, kindness, patience, and consideration.
- Provide management oversight for Strategic Plan initiatives.
- Develop and maintain policies and procedures which provide budget guidance and fiscal responsibility.
- Ensure adequate staffing, policies and procedures and programs are in place to meet community needs and expectations.
- Support the safety, administrative, and regulatory needs of citizens.

- Develop and enhance opportunities to communicate with citizens.
- Seek out and provide opportunities for citizens to volunteer in support of their community.
- Provide economic development and support for existing and future businesses.
- Market City-owned property to the best advantage of our community.
- Invest in tools, programs, processes, and training that enhance the professionalism by which the city is governed and managed.

| Strategies/Actions | | | |
|-----------------------|--------------|-------------|--|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Community Governance | Ongoing | In Progress | Implement new modules and website capabilities |
| Development | Jun-24 | In Progress | Development of City industrial properties |
| | Mar-22 | Completed | Consider expansion of UGB to meet Oregon land use requirements |
| | May-24 | In Progress | Update City Comprehensive Plan |
| Public Infrastructure | Sept-23 | Pending | Installation of emergency generator and associated work CIP#1007 |
| | Sept-23 | Pending | City Hall drop box area, ADA ramps, and sidewalk CIP#1006 |
| | Winter-23/24 | Pending | Front office interior remodel CIP#1009 |

CITY OF MILLERSBURG GENERAL FUND - ADMINISTRATION PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | ADMINISTRATION PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | PERSONNEL SERVICES | | | |
| 90,019 | 103,845 | 108,183 | 01-40-110 | CITY MANAGER | 145,980 | 145,980 | |
| 142,781 | 142,687 | 148,700 | 01-40-111 | ASSISTANT CITY MANAGER / CITY ENGINEER | 161,509 | 161,509 | |
| 74,367 | 75,608 | 79,396 | 01-40-112 | CITY RECORDER | 82,966 | 82,966 | |
| - | - | 119,919 | 01-40-113 | COMMUNITY DEVELOPMENT DIRECTOR | 130,426 | 130,426 | |
| 64,535 | 140,524 | 36,810 | 01-40-114 | BILLING/COLLECTION SPECIALIST | 39,762 | 39,762 | |
| 22,719 | 26,997 | 30,672 | 01-40-115 | OFFICE ASSISTANT/EXTRA COVERAGE | 32,024 | 32,024 | |
| 86,146 | 67,696 | 74,766 | 01-40-120 | MAINTENANCE SUPERVISOR | 80,970 | 80,970 | |
| 49,411 | 49,244 | 52,238 | 01-40-121 | MAINTENANCE ASSISTANT | 54,840 | 54,840 | |
| 15,955 | 20,660 | - | 01-40-125 | CECOP INTERN | - | - | |
| 6,358 | 138 | 16,200 | 01-40-129 | OVERTIME | 20,000 | 20,000 | |
| 48,039 | 43,003 | 65,021 | 01-40-130 | PAYROLL TAXES | 72,976 | 72,976 | - |
| 134,930 | 111,371 | 178,105 | 01-40-131 | PERS | 208,554 | 208,554 | - |
| 84,245 | 92,101 | 94,495 | 01-40-132 | MEDICAL INSURANCE | 102,870 | 102,870 | |
| 1,605 | 13,091 | 7,600 | 01-40-133 | DISABILITY INSURANCE AND WORKERS COMP | 8,000 | 8,000 | |
| - | 321 | - | 01-40-134 | SUPPLEMENTAL MEDICAL INSURANCE - HSA EMPLOYEE CONTRIBUTION | - | - | - |
| 12,667 | 9,847 | 10,000 | 01-40-135 | DENTAL & VISION INSURANCE | 12,000 | 12,000 | |
| 833,776 | 897,134 | 1,022,105 | | TOTAL PERSONNEL SERVICES | 1,152,877 | 1,152,877 | - |
| | | | | MATERIALS & SERVICES | | | |
| 13,150 | 19,775 | 20,000 | 01-40-236 | ACCOUNTING & AUDIT | 22,000 | 22,000 | |
| 3,350 | 260 | 2,000 | 01-40-211 | BIDS PUBLICATION | 5,000 | 5,000 | |
| 43,794 | 43,573 | 50,000 | 01-40-212 | PROPERTY/CASUALTY/LOSS INSURANCE | 68,000 | 68,000 | |
| 8,465 | 8,420 | 18,500 | 01-40-213 | CITY HALL BUILDING | 37,000 | 37,000 | - |
| | | 2,500 | | AED | - | - | |
| | | 10,000 | | MISCELLANEOUS | 10,000 | 10,000 | |
| | | 6,000 | | BARK | 2,000 | 2,000 | |
| | | | | CITY HALL EXPANSION MASTER PLANNING | 25,000 | 25,000 | |
| 18,342 | 19,508 | 17,066 | 01-40-215 | CITY HALL UTILITIES | 21,000 | 21,000 | - |
| | | 9,366 | | ELECTRIC | 12,000 | 12,000 | |
| | | 6,600 | | INTERNET (FIBER) AND PHONE SERVICE | 7,100 | 7,100 | |
| | | | | BUSINESS CONNECTIONS | 600 | 600 | |
| | | 1,100 | | GARBAGE | 1,300 | 1,300 | |
| 11,215 | 7,081 | 14,000 | 01-40-216 | MERCHANT FEES | 8,000 | 8,000 | |
| 27,500 | (2,500) | 20,500 | 01-40-217 | COMMUNITY SUPPORT | 21,500 | 25,000 | - |
| | | 1,000 | | MEALS ON WHEELS | 1,000 | 1,000 | |
| | | 5,000 | | ABC HOUSE | 5,000 | 5,000 | |
| | | 5,000 | | ALBANY BOYS AND GIRLS CLUB | 5,000 | 5,000 | |
| | | - | | LINN COUNTY FAIR AND EXPO | 1,500 | 1,500 | |
| | | 3,000 | | NW ART AND AIR FESTIVAL | 3,000 | 3,000 | |
| | | 2,000 | | HONOR FLIGHTS | = | = | |
| | | 1,000 | | SOUTH ALBANY HIGH SCHOOL ALL NIGHT PARTY | - | - | |

CITY OF MILLERSBURG GENERAL FUND - ADMINISTRATION PROGRAM FY 2023-2024

| | | - | | TIMBER RIDGE PTC | 1,000 | 1,000 | |
|---------|---------|---------|-----------|---|---------|---------|--|
| | | | | MILLER CEMETERY ASSOCIATION | | 2,500 | |
| | | 3,500 | | MISCELLANEOUS | 5,000 | 6,000 | |
| 192 | 2,412 | 4,000 | 01-40-218 | CALL-A-RIDE | 5,000 | 5,000 | |
| 5,911 | 9,205 | 10,000 | 01-40-220 | POSTAGE AND SHIPPING | 12,000 | 12,000 | |
| 15,963 | 22,947 | 25,000 | 01-40-221 | MATERIALS & SUPPLIES | 25,000 | 25,000 | |
| 12,405 | 23,484 | 24,940 | 01-40-222 | OFFICE EQUIPMENT AND SOFTWARE | 28,800 | 37,800 | |
| | | 6,200 | | COPIER LEASE | 3,100 | 3,100 | |
| | | 1,800 | | PLOTTER LEASE | 1,800 | 1,800 | |
| | | 2,440 | | PRINTERS AND FOLDER LEASE | 2,500 | 2,500 | |
| | | 8,000 | | IT EQUIPMENT (COMPUTERS, ETC.) | 14,000 | 23,000 | |
| | | 5,900 | | SOFTWARE (OFFICE 365, GIS, PHOTOSHOP, ETC.) | 5,900 | 5,900 | |
| | | 600 | | IPAD, PHONE, AND PARK WIFI HOTSPOT | 1,500 | 1,500 | |
| 61,259 | 103,499 | 90,179 | 01-40-223 | CONTRACTED SERVICES | 95,554 | 95,554 | |
| | | 2,000 | | PROFESSIONAL SECURITY ALARM | 2,000 | 2,000 | |
| | | 8,000 | | OREGON CASCADES WEST COG - TECH SUPPORT | 8,000 | 8,000 | |
| | | 25,000 | | BILLING/UTILITY SYSTEM ANNUAL COST | 25,000 | 25,000 | |
| | | 5,000 | | HVAC MAINTENANCE | 6,000 | 6,000 | |
| | | - | | PAYROLL ACCOUNTING | 3,000 | 3,000 | |
| | | 19,354 | | LANDSCAPING (CITY HALL) | 19,354 | 19,354 | |
| | | 8,000 | | JANITORIAL | 8,500 | 8,500 | |
| | | 1,700 | | HEATH'S LAUNDRY - RUGS | 1,200 | 1,200 | |
| | | 4,000 | | MISCELLANEOUS | 4,000 | 4,000 | |
| | | 400 | | PEST CONTROL | 500 | 500 | |
| | | 8,225 | | CIVIC PLUS - WEBSITE, CODE HOSTING, AND UPDATES | 15,000 | 15,000 | |
| | | 3,000 | | BRUSH REMOVAL | 3,000 | 3,000 | |
| | | 5,500 | | CODE HOSTING AND UPDATES | - | - | |
| 230 | 370 | 2,500 | 01-40-224 | CITY COUNCIL | 2,500 | 2,500 | |
| 279 | 2,362 | 3,000 | 01-40-225 | EDUCATION & TRAINING | 8,000 | 8,000 | |
| 180 | 5,000 | 13,000 | 01-40-226 | MEETINGS & TRAVEL | 17,000 | 17,000 | |
| 10,906 | 9,188 | 14,000 | 01-40-227 | DUES & SUBSCRIPTIONS | 15,000 | 15,000 | |
| 35,000 | 39,240 | 50,000 | 01-40-229 | ECONOMIC DEVELOPMENT | - | - | |
| 335,265 | 127,184 | 150,000 | 01-40-230 | LEGAL SERVICES | 250,000 | 250,000 | |
| 1,240 | 2,160 | 5,000 | 01-40-231 | LIBRARY SERVICES | 5,000 | 8,000 | |
| 1,161 | 1,166 | 1,200 | 01-40-232 | LGIP / BANK FEES | 1,200 | 1,200 | |
| 161 | 14 | 1,600 | 01-40-233 | MILEAGE | 1,000 | 1,000 | |
| 63,510 | 21,046 | 13,500 | 01-40-235 | CONSULTANTS - PLANNING | 17,000 | 17,000 | |
| | | - | | LAND USE PLANNING | - | - | |
| ľ | ľ | - | | CODIFICATION OF NEW CODE | - | - | |
| ľ | ľ | 10,000 | | ECONOMIC OPPORTUNITIES ANALYSIS | 17,000 | 17,000 | |
| ľ | ľ | 3,500 | | UGB EXPANSION/SWAP | - | - | |
| 22,942 | | 25,000 | 01-40-210 | CONSULTANTS - ENGINEERING | 25,000 | 25,000 | |
| 795 | 1,106 | 3,000 | 01-40-237 | PRINTING & ADVERTISING | 3,000 | 3,000 | |
| 3,116 | 10,042 | 3,200 | 01-40-238 | PROPERTY TAXES | 3,200 | 3,200 | |

CITY OF MILLERSBURG GENERAL FUND - ADMINISTRATION PROGRAM FY 2023-2024

| 8,158 | 3,631 | 40,000 | 01-40-239 | RENTAL PROPERTY | 40,000 | 40,000 | |
|-----------|-----------|-----------|-----------|---|-----------|-----------|--|
| - | 1,925 | 2,520 | 01-40-240 | CELL PHONE REIMBURSEMENT | 2,520 | 2,520 | |
| 45 | | | 01-40-241 | TRAVEL & MEALS | - | = | |
| | | | 01-40-650 | MISCELLANEOUS EXPENSES | - | - | |
| 65,775 | | - | 01-40-810 | COVID EXPENSES | - | - | |
| 770,309 | 482,099 | 623,705 | | TOTAL MATERIALS & SERVICES | 739,274 | 754,774 | |
| | | | | CAPITAL OUTLAY | | | |
| 5,922 | - | 25,000 | 01-40-710 | CITY HALL IMPROVEMENTS - EMERGENCY GENERATOR | 55,000 | 55,000 | |
| 39,525 | | - | 01-40-716 | CITY HALL DROP BOX AREA, ADA RAMPS, AND SIDEWALK | 40,000 | 40,000 | |
| - | - | 8,800 | 01-40-711 | EQUIPMENT - HVAC UNIT REPLACEMENT COUNCIL CHAMBERS | | | |
| 41,000 | | - | 01-40-712 | LAND | | | |
| - | - | 5,000 | 01-40-713 | HOLIDAY LIGHT DISPLAY | | | |
| - | | - | 01-40-714 | OFFICE WORKSTATION UPGRADES | 15,000 | 15,000 | |
| - | | - | 01-40-715 | PLOTTER (FULL SIZE) | | | |
| 86,447 | - | 38,800 | | TOTAL CAPITAL OUTLAY | 110,000 | 110,000 | |
| | | | | TRANSFERS | | | |
| - | - | - | 01-40-910 | TRANSFER TO GENERAL FUND EMERGENCY SERVICES (FROM REVENUES) | | | |
| - | - | - | - | TRANSFER TO GENERAL FUND EMERGENCY SERVICES FROM BEGINNING FUND BALANCE | | | |
| - | - | - | - | TRANSFER TO GENERAL FUND PARKS AND REC | | | |
| - | - | - | - | TRANSFER TO GENERAL FUND BUILDING FUND | | | |
| - | - | - | 01-40-914 | TRANSFER TO STREET FUND | | | |
| - | - | 109,076 | 01-40-915 | TRANSFER TO STORMWATER FUND | 196,608 | 196,608 | |
| | | 70,000 | 01-40-916 | TRANSFER TO ECONOMIC DEVELOPMENT FUND | | | |
| | | - | - | - TRANSFER TO GENERAL FUND PARKS AND REC SDC- | | | |
| - | - | 179,076 | | TOTAL TRANSFERS | 196,608 | 196,608 | |
| | | | | CONTINGENCY | | | |
| - | - | 600,000 | 01-40-800 | OPERATING CONTINGENCY | 600,000 | 600,000 | |
| 1.690.531 | 1.379.232 | 2.463.686 | | TOTAL ADMINISTRATION PROGRAM EXPENDITURES | 2.798.759 | 2.814.259 | |

|--|

General Fund: Parks and Rec (01-45, 01-46)

Responsible Manager/Title: Janelle Booth, Assistant City Manager/City Engineer

- Fund 01-45 is for general operations of parks facilities and fund 01-46 is for SDC eligible park improvements.
- Increase the usability of the City Park facilities for recreational opportunities.
- To provide safe, sufficient, and useable park facilities which meet the needs of the community.
- To conduct ongoing maintenance of parks and public grounds to provide safe, pleasant, and presentable facilities.
- Support local teams through use of ball fields and equipment.

- Provide support for city events.
- Facilitate implementation of projects and initiatives identified in the Parks Master Plan.
- Provide administrative and technical support to Parks Commission.
- Provide for community needs through park shelter rentals.
- Support Millersburg residents through reimbursement programs.

| Strategies/Actions | | | |
|--------------------|-------------|-------------|---|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Recreation | Ongoing | In Progress | Support Parks Commission |
| | Ongoing | In Progress | Pursue additional grants for development of new NW park |
| | Spring-23 | Pending | Complete initial design for new park in NW area of city CIP#1115 |
| | Summer-24 | Pending | Construction of linear park Conser/Transition Parkway CIP#1123 |
| | Summer-23 | Pending | Name linear and NW parks, secure grants for construction NW park. |
| | Spring-24 | Pending | City Park restrooms floor and wall coating |
| | Spring-24 | Pending | Acorn Park frontage improvements |

CITY OF MILLERSBURG GENERAL FUND - PARKS AND RECREATION PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | PARKS AND RECREATION PROGAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted F 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 4,216 | 7,404 | 15,000 | 01-45-210 | PARKS & RECREATION - CITIZEN REIMBURSEMENT PROGRAM | 15,000 | 15,000 | |
| 44,308 | 60,267 | 85,000 | 01-45-211 | PARK SUPPLIES & MAINTENANCE | 98,600 | 98,600 | |
| | | 5,000 | | LANDSCAPING MATERIALS | 8,000 | 8,000 | |
| | | 15,000 | | MINOR EQUIPMENT, SUPPLIES, AND RENTALS | 17,000 | 17,000 | |
| | | 6,000 | | FUEL | 7,000 | 7,000 | |
| | | 20,000 | | CONTRACTED SERVICES | 25,000 | 25,000 | |
| | | 2,000 | | Shop utilities | 3,000 | 3,000 | |
| | | 6,000 | | EQUIPMENT PARTS AND REPAIRS | 7,000 | 7,000 | |
| | | 7,500 | | MISCELLANEOUS | 7,500 | 7,500 | |
| | | 7,500 | | GARBAGE SERVICE | 7,700 | 7,700 | |
| | | 4,000 | | VALLEY MERCHANT POLICE | 4,400 | 4,400 | |
| | | 12,000 | | WATER AND SEWER BILL | 12,000 | 12,000 | |
| - | 2,931 | 42,000 | 01-45-212 | PARKS PROJECTS | 25,500 | 25,500 | |
| | | 12,000 | | CITY PARK TREE REPLACEMENT/PLANTING AND LANDSCAPE ENHANCEMENT | 12,000 | 12,000 | |
| | | 2,000 | | PLAYGROUND RAMPS (ACORN AND MILLERSBURG PARK) | - | - | |
| | | 6,000 | | CITY PARK REPLACE BENCHES WITH ADA COMPLIANT MODELS | 6,000 | 6,000 | |
| | | 5,000 | | CITY PARK AND ACORN PARK PLAY SAFETY SURFACE REFILL | 5,000 | 5,000 | |
| | | 1,000 | | CITY PARK BASKETBALL COURT STRIPING | - | - | |
| | | 2,500 | | REPAIRS (PAVEMENT, ETC.) | 2,500 | 2,500 | |
| | | 3,000 | | TENNIS COURT LANDSCAPE RENOVATION | - | - | |
| | | | | -BATHROOM FLOOR AND WALL COATING- | | | |
| | | 7,000 | | ADD SAFETY FENCE TO SOUTH BALL FIELD | - | - | |
| | | 2,000 | | ADDITIONAL LIGHTING | - | - | |
| | | 1,500 | | ACORN PARK - REPAIR CABLE POST AND MOVE DOG POT MOUNT | - | - | |
| - | 4,243 | 32,000 | 01-45-213 | SDC STUDY / PARK PLANNING | 26,000 | 26,000 | |
| | | 500 | 01-45-300 | REFUNDS | - | - | |
| 48,525 | 74,845 | 174,000 | | TOTAL MATERIALS & SERVICES | 165,100 | 165,100 | |
| | | | | CAPITAL OUTLAY | | | |
| - | - | 133,000 | 01-45-720 | PARK FACILITY BUILDINGS | 26,000 | 26,000 | |
| | | 120,000 | | ROOF REPLACEMENT SHELTER AND SOUTH RESTROOM | - | - | |
| | | 13,000 | | ENCLOSED OFFICE/BREAKROOM IN SHOP WITH HEATING | | | |
| | | | | RESTROOMS FLOOR AND WALL COATINGS | 26,000 | 26,000 | |
| 655 | | | 01-45-741 | MAINTENANCE EQUIPMENT | - | - | |
| - | - | _ | | TBD | - | - | |
| | | | 01-45-730 | ACORN PARK FRONTAGE IMPROVEMENTS | 40,000 | 40,000 | |
| 655 | - | 133,000 | | TOTAL CAPITAL OUTLAY | 66,000 | 66,000 | |
| 49,179 | 74,845 | 307,000 | | TOTAL PARKS AND RECREATION PROGRAM EXPENDITURES | 231,100 | 231,100 | |

CITY OF MILLERSBURG GENERAL FUND - PARKS AND RECREATION PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | PARKS AND RECREATION SDC PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| - | - | - | 01-46-201 | SDC-R | - | - | - |
| | | | | | | | |
| | | 30,000 | 01-46-212 | SDC-I RSIS REIMBURSABLE | - | - | - |
| | | | | | | | |
| 712,950 | | - | 01-46-760 | SDC-I | - | - | - |
| - | - | | | | | | |
| 712,950 | - | 30,000 | | TOTAL CAPITAL OUTLAY | - | - | - |
| 712,950 | - | 30,000 | | TOTAL PARKS AND RECREATION SDC PROGRAM EXPENDITURES | - | - | - |

| 762,129 | 74,845 | 337,000 | | TOTAL PARKS AND RECREATION EXPENDITURES | 231,100 | 231,100 | - |
|---------|--------|---------|--|---|---------|---------|---|
|---------|--------|---------|--|---|---------|---------|---|

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | PARKS AND RECREATION SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| - | - | 109,670 | 01-46-760 | CIP PROJECT LIST | 182,651 | 182,651 | - |
| | | | | | | | |
| - | - | 109,670 | | TOTAL RESERVE ACCOUNTS | 182,651 | 182,651 | - |
| - | - | 109,670 | | TOTAL OTHER PARKS AND RECREATION REQUIREMENTS | 182,651 | 182,651 | - |

| 762,12974,845446,670TOTAL PARKS AND RECREATION REQUIREMENTS413,751 | 413,751 | - |
|--|---------|---|
|--|---------|---|

General Fund: Emergency Services (01-50)

Responsible Manager/Title: Kevin Kreitman, City Manager

- Provide effective emergency services to the community.
- Ensure adequate staffing is in place to match the demands of the growing community.
- Support the safety, administration, and regulatory needs of the citizens.
- Conduct an annual review of crimes and calls for service with the Linn County Sheriff's Office to ensure adequate support is provided.

- Maintain contract law enforcement, fire, emergency, and life safety services which are sufficient to meet the needs of our community.
- Maintain current fire/emergency staffing levels and evaluate need for increased staffing levels to meet growth demands in the future.
- Provide funding for Equipment Replacement Fund (to Albany Fire).
- Establish and review benchmarks for law enforcement, fire, and emergency response.

| <u>Strategies/Actions</u> Strategic Priority | Target Date | Status | Goals/Objectives |
|---|-------------|-------------|---|
| Sharegie monty | | 510105 | |
| Safety | Ongoing | Pending | Evaluate increased contract hours with LCSO with assessed value increases related to new industries |
| | Ongoing | Pending | Evaluate additional fire service staffing with assessed value increases related to new industries |
| | Fall-23 | In Progress | Purchase of Autopulse |

CITY OF MILLERSBURG GENERAL FUND - EMERGENCY SERVICES PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | EMERGENCY SERVICES PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 1,417,996 | 1,425,674 | 1,478,800 | 01-50-210 | CONTRACTED FIRE SERVICES | \$ 1,498,889 | \$ 1,498,889 | |
| 134,010 | 138,636 | 150,000 | 01-50-211 | LINN COUNTY CONTRACTED SHERIFF | 160,000 | 160,000 | |
| 6,110 | 6,609 | 14,000 | 01-50-212 | UTILITIES - FIRE STATION | 20,000 | 20,000 | |
| - | 37,832 | 4,000 | 01-50-214 | Equipment, furnishings and upkeep | 4,000 | 4,000 | |
| 190 | 688 | 9,000 | 01-50-215 | MAINTENANCE AND SUPPLIES | 11,300 | 11,300 | - |
| | | 3,000 | | GENERATOR MAINTENANCE/FUEL | 4,000 | 4,000 | |
| | | 2,000 | | FIRE ALARM/SPRINKLER MONITORING | 2,200 | 2,200 | |
| | | 3,000 | | HVAC MAINTENANCE | 3,600 | 3,600 | |
| | | 1,000 | | UPS MAINTENANCE | 1,500 | 1,500 | |
| 35,000 | 35,000 | 35,000 | 01-50-216 | EQUIPMENT REPLACEMENT TO ALBANY | 35,000 | 35,000 | |
| 1,593,305 | 1,644,439 | 1,690,800 | | TOTAL MATERIALS & SERVICES | 1,729,189 | 1,729,189 | - |
| | | | | CAPITAL OUTLAY | | | |
| - | | - | 01-50-720 | AUTO PULSE | 17,500 | 17,500 | - |
| 393,977 | 47,066 | - | 01-50-721 | PERMANENT FIRE STATION DESIGN | - | - | - |
| 55,730 | 4,988,630 | 776,000 | 01-50-725 | FIRE FACILITY CONSTRUCTION | - | - | |
| 449,707 | 5,035,696 | 776,000 | | TOTAL CAPITAL OUTLAY | 17,500 | 17,500 | - |
| - | - | 30,000 | 01-50-800 | CONTINGENCY | 30,000 | 30,000 | |
| 2,043,013 | 6,680,135 | 2,496,800 | | TOTAL EMERGENCY SERVICES PROGRAM EXPENDITURES | 1,776,689 | 1,776,689 | - |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | EMERGENCY SERVICES PROGRAM SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| - | - | - | 01-50-780 | FIRE FACILITY RESERVE | - | - | - |
| - | - | - | | TOTAL EMERGENCY SERVICES PROGRAM RESERVE ACCOUNTS | - | - | - |
| - | - | - | | TOTAL OTHER EMERGENCY SERVICES REQUIREMENTS | - | - | - |

| 2,043,013 6,6 | 680,135 | 135 2,496,800 | | TOTAL EMERGENCY SERVICES REQUIREMENTS | 1,776,689 | 1,776,689 | - |
|---------------|---------|---------------|--|---------------------------------------|-----------|-----------|---|
|---------------|---------|---------------|--|---------------------------------------|-----------|-----------|---|

General Fund: Building (01-52)

Responsible Manager/Title: Kevin Kreitman, City Manager

- Support the safety, administrative, and regulatory needs of our community.
- The City of Millersburg contracts with Linn County through an Intergovernmental Agreement for our building, plumbing, mechanical, and electrical inspection services.
- Through this arrangement, the City of Millersburg processes building permits; Linn County issues permits and inspects per state building code requirements.

- As part of the agreement, the City collects all funds associated with permits processed through the City of Millersburg, with the City maintaining a portion of those receipts to cover personnel and material and supplies cost associated with the program.
- This fund identifies the pass-through costs to Linn County for the building permit process.
- This fund also contains construction excise taxes the City collects on behalf of Greater Albany Public School and transfers on a quarterly basis.

| <u>Strategies/Actions</u> Strategic Priority | Target Date | Status | Goals/Objectives |
|---|-------------|---------|--|
| Development | Fall-24 | Pending | Transition to electronic data input for Linn County's permit program |

CITY OF MILLERSBURG GENERAL FUND - BUILDING PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | BUILDING PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 193,775 | 103,835 | 59,400 | 01-52-210 | PAYMENT TO GREATER ALBANY PUBLIC SCHOOL | 65,000 | 65,000 | |
| 312,089 | 148,742 | 225,000 | 01-52-211 | PAYMENT TO LINN COUNTY BUILDING DEPARTMENT | 51,000 | 51,000 | |
| - | - | 5,000 | 01-52-212 | BUILDING PERMITTING SOFTWARE | - | - | |
| 505,864 | 252,577 | 289,400 | | TOTAL MATERIALS & SERVICES | 116,000 | 116,000 | - |
| 505,864 | 252,577 | 289,400 | | TOTAL BUILDING PROGRAM EXPENDITURES | 116,000 | 116,000 | - |
| | | | | | | | |

| 505,864 | 252,577 | 289,400 | | TOTAL BUILDING PROGRAM REQUIREMENTS | 116,000 | 116,000 | - |
|---------|---------|---------|--|-------------------------------------|---------|---------|---|
|---------|---------|---------|--|-------------------------------------|---------|---------|---|

General Fund: Equipment Replacement (01-54)

Responsible Manager/Title: Kevin Kreitman, City Manager

- Provides an equipment replacement program to replace equipment, excluding storm, water, and sewer fund equipment, when the end of its useful life has been reached.
- Equipment will be replaced when it is determined that due to its age, operations, maintenance costs and condition, obsolescence, and depreciation it is no longer economical to keep in service. Referred to as the life expectancy or economic life of the equipment.
- Ideally, monies are transferred on an annual basis to the equipment replacement program based on the economic life, replacement cost, and estimated return on invested funds for each asset in the equipment replacement program. Estimates of remaining useful life and replacement costs are updated each year.

| Strategies/Actions | | | | | | | | |
|---|-------------|-------------|---|--|--|--|--|--|
| Strategic Priority | Target Date | Status | Goals/Objectives | | | | | |
| Community Governance, Safety, Recreation | Ongoing | In Progress | Develop and update equipment replacement schedule | | | | | |

CITY OF MILLERSBURG GENERAL FUND - EQUIPMENT REPLACEMENT PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | EQUIPMENT REPLACEMENT PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | CAPITAL OUTLAY | | | |
| - | - | - | 01-54-710 | IMPROVEMENTS (CITY HALL) | - | - | - |
| - | - | - | 01-54-711 | IMPROVEMENTS (CITY PARK) | - | - | - |
| - | - | - | 01-54-712 | VEHICLE (PARKS AND REC MAINTENANCE) | - | - | - |
| - | - | - | | TOTAL CAPITAL OUTLAY | - | - | - |
| - | - | - | | EQUIPMENT REPLACEMENT FUND EXPENDITURES | - | - | - |

-

-

-

| - | - |
|---|---|

-

| Actual FY 2020-2021 | Actual FY 2020-2021 | Adopted FY 2022-2023 | Account # | EQUIPMENT REPLACEMENT PROGRAM SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| - | - | 56,500 | 01-54-781 | EQUIPMENT REPLACEMENT - (GENERAL FUND ADMIN) | 75,000 | 75,000 | |
| - | - | 56,500 | 01-54-782 | EQUIPMENT REPLACEMENT - (GENERAL FUND PARKS AND REC EQUIPMENT) | 75,000 | 75,000 | |
| | | | | | | | |
| - | - | 113,000 | | TOTAL RESERVE ACCOUNTS | 150,000 | 150,000 | - |
| - | - | 113,000 | | TOTAL OTHER EQUIPMENT REPLACEMENT PROGRAM REQUIREMENTS | 150,000 | 150,000 | - |

| | | 113,000 | | TOTAL EQUIPMENT REPLACEMENT REQUIREMENTS | 150,000 | 150,000 | - |
|--|--|---------|--|--|---------|---------|---|
|--|--|---------|--|--|---------|---------|---|

General Fund: Millersburg Celebration (01-56)

Responsible Manager/Title: Janelle Booth, Assistant City Manager/City Engineer

Functions and Responsibilities

- To provide an annual community event celebrating the Millersburg community and recognizing the importance of our local business and industries.
- Provide support to the Events Planning Committee.
- Provide financial support for the Millersburg Celebration.
- Due to the timing of this event in September, event expenditures extend over two fiscal years. For accounting purposes, expenses associated with the event in September are required to be reported and reconciled no later than November 30th of that fiscal year. The remaining

fund balance (after accounting for first quarter expenses minus revenues associated with the event) will be available for the budget of the event in the following fiscal year.

 Beginning January 1st, funds remaining in the account are available to spend for the next year's event. These expenditures will be identified in the budget for the upcoming event (as example, expenditures from fiscal year budget 2021-2022 for the planned upcoming September event in fiscal year 2022-2023 will be identified as expenditures for the 2022 Celebration).

| <u>Strategies/Actions</u> Strategic Priority | Target Date | Status | Goals/Objectives |
|---|-------------|---------|---|
| Recreation | Annually | Ongoing | Provide resources and support for continuation of City events |

CITY OF MILLERSBURG GENERAL FUND - MILLERSBURG CELEBRATION PROGRAM FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | MILLERSBURG CELEBRATION PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 15,342 | 25,745 | 50,718 | 01-56-210 | CELEBRATION EXPENSES | 30,000 | 30,000 | - |
| | | 4,600 | | RUN EXPENSES 2022 EVENT | | | |
| | | 3,241 | | CAR SHOW EXPENSES | | | |
| | | 42,377 | | GENERAL EVENT | | | |
| | | 500 | | CELEBRATION OF LIGHTS | | | |
| | | | | | | | |
| 15,342 | 25,745 | 50,718 | | TOTAL MATERIALS & SERVICES | 30,000 | 30,000 | - |
| 15,342 | 25,745 | 50,718 | | TOTAL MILLERSBURG CELEBRATION EXPENDITURES | 30,000 | 30,000 | - |

| 15,342 | 25,745 | 50,718 | TOTAL MILLERSBURG CELEBRATION EXPENDITURES | 30,000 | 30,000 | - |
|--------|--------|--------|--|--------|--------|---|
| | | | | | | |

| Actual FY 2020-2021 | Actual FY 2020-2021 | Adopted FY 2022-2023 | Account # | MILLERSBURG CELEBRATION PROGRAM SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| | | - | | | - | - | - |
| | | | | | | | |
| - | - | - | | TOTAL RESERVE ACCOUNTS | - | - | - |
| - | - | - | | TOTAL OTHER MILLERSBURG CELEBRATION REQUIREMENTS | - | - | - |

| 15,342 | 25,745 | 50,718 | | TOTAL MILLERSBURG CELEBRATION | 30,000 | 30,000 | - |
|--------|--------|--------|--|-------------------------------|--------|--------|---|
|--------|--------|--------|--|-------------------------------|--------|--------|---|

Enterprise Fund: Streets (02-60)

Responsible Manager/Title: Janelle Booth, Assistant City Manager/City Engineer

Functions and Responsibilities

Strategies/Actions

- Maintain our Transportation System Plan (TSP) to ensure City transportation system is designed and developed to accommodate future growth.
- Ensure the city street system is designed and maintained according to the TSP and appropriate safety requirements.
- Establish policies and projects which will address transportation needs for projected population growth and new development.
- Continually update and implement a proactive inspection and maintenance program for city streets.

- Provide a safe, adequate, and well-connected transportation system for all system users.
- Plan for public transportation systems as funding and opportunities allow.
- Enhance connectivity and provide a balanced multimodal transportation system for all travel modes, including pedestrian and bicycling.
- Promote economic development and mobility through the preservation of freight routes.

| <u>Silulegies/Actions</u> | | | |
|---------------------------|--------------------|-----------|--|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Public Infrastructure | Annual – as needed | Ongoing | Crack sealing |
| | Annual – as needed | Ongoing | Striping |
| | 2025 | In design | Woods Road shared use path CIP#2039 |
| | Spring-25 | In design | Conser/Transition Parkway shared use path CIP#2026 |
| | Spring-25 | In design | Construction of Transition Parkway extension to Woods Road CIP#2026 |
| | Spring-24 | Pending | Zuhlke Extension (by developer) CIP#2024 |
| | 2025 | Pending | Bridge replacement Wavery Drive at Cox Creek CIP#2028 |
| | 2023/24 | Pending | Street lighting Woods Road CIP#2029 |
| | | | |

CITY OF MILLERSBURG STREET FUND 02 FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | STREET PROGRAM RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| 405,652 | 250,572 | 182,267 | 02-29-800 | BEGINNING FUND BALANCE | 326,804 | 326,804 | |
| | | 18,061 | | BEGINNING FUND BALANCE BIKE/PED | 20,461 | 20,461 | |
| 437,500 | 437,500 | 437,500 | | OTHER RESTRICTED FUNDS | 437,500 | 437,500 | - |
| | | 96,300 | 02-29-110 | PERLENFEIN/ZUHLKE RESERVATION - RESTRICTED FUNDS | 96,300 | 96,300 | |
| | | 341,200 | 02-29-115 | SUNIGA/MILLERSBURG DR RESERVATION - RESTRICTED FUNDS | 341,200 | 341,200 | |
| 33,234 | 22,092 | 34,724 | 02-38-100 | INTEREST RECEIVED | 32,799 | 32,799 | |
| 31,176 | 2,258 | 5,000 | 02-31-105 | STREET PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) FEES | - | - | |
| | | - | | TRANSFER FROM GENERAL FUND | | | |
| | | - | | TRANSFER FROM STREET SYSTEM DEVELOPMENT CHARGES (SDC) FUND- | | | |
| 197,260 | 237,406 | 236,358 | 02-30-500 | HIGHWAY USE TAX | 249,633 | 249,633 | - |
| | | 233,994 | | HWY USE TAX ROADS | 247,137 | 247,137 | |
| | | 2,364 | | HWY USE TAX BIKE/PED | 2,496 | 2,496 | |
| | | - | | HB2017 STF | - | - | |
| - | 70,511 | - | 02-31-550 | STREET CONNECTION CHARGES | - | - | |
| - | 1,016 | - | 02-38-900 | MISC. STREET REVENUE | - | - | |
| 91,000 | - | 191,000 | 02-32-100 | GRANTS | 99,000 | 99,000 | |
| 1,195,822 | 1,021,355 | 1,104,910 | | TOTAL STREET PROGRAM RESOURCES | 1,166,197 | 1,166,197 | - |

| | | | Account # | STREET SDC PROGRAM RESOURCES | | | |
|-----------|-----------|-----------|-----------|--|-----------|-----------|---|
| 2,157,229 | 1,963,547 | 1,891,486 | 02-29-100 | BEGINNING SYSTEM DEVELOPMENT CHARGES (SDC) BALANCE | 1,526,971 | 1,526,971 | - |
| | | 127,663 | | BEGINNING SDC-R BALANCE | 182,225 | 182,225 | |
| | | 1,763,823 | | BEGINNING SDC-I BALANCE | 1,344,746 | 1,344,746 | |
| 303,314 | 121,239 | 126,943 | 02-31-500 | STREET SYSTEM DEVELOPMENT CHARGES (SDC) FEES | 122,043 | 122,043 | - |
| | | 42,503 | | STREET SDC-R FEES | 41,293 | 41,293 | |
| | | 84,440 | | STREET SDC-I FEES | 80,750 | 80,750 | |
| 2,460,543 | 2,084,786 | 2,018,429 | | STREET SDC PROGRAM RESOURCES | 1,649,014 | 1,649,014 | - |
| 2,898,043 | 2,522,286 | 2,455,929 | | RESTRICTED FUNDS | 2,086,514 | 2,086,514 | - |
| 758,322 | 583,855 | 667,410 | | AVAILABLE RESOURCES | 728,697 | 728,697 | - |
| 3,656,365 | 3,106,141 | 3,123,339 | | TOTAL STREET FUND RESOURCES | 2,815,211 | 2,815,211 | - |

CITY OF MILLERSBURG STREET FUND 02 FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | STREET PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 62,613 | 2,447 | 73,750 | 02-60-210 | CONSULTANTS ENGINEERING | 30,000 | 30,000 | |
| 18,761 | 16,986 | 20,000 | 02-60-211 | PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) INSPECTION SERVICES | 10,000 | 10,000 | |
| 7,955 | 7,062 | 8,000 | 02-60-212 | MISCELLANEOUS | 10,000 | 10,000 | |
| 1,324 | | - | 02-60-213 | -SDC STUDY- | - | - | |
| 22,171 | 25,496 | 27,000 | 02-60-214 | STREET SWEEPING | 30,000 | 30,000 | |
| 135,135 | 56,207 | 75,000 | 02-60-215 | STREET & ROAD REPAIR | 70,000 | 70,000 | - |
| | | 15,000 | | CRACK SEALING | 10,000 | 10,000 | |
| | | - | | SURFACE TREATMENT | - | - | |
| | | 20,000 | | THERMOPLASTIC STOP BARS AND LEGENDS/STRIPING | 20,000 | 20,000 | |
| | | 10,000 | | REPAIR ALEXANDER EAST OF UMPQUA | 10,000 | 10,000 | |
| | | 20,000 | | MISCELLANEOUS REPAIRS | 30,000 | 30,000 | |
| | | 10,000 | | STREET CONDITION ASSESSMENT | - | - | |
| 36,276 | 41,617 | 44,000 | 02-60-216 | STREET LIGHTS POWER | 45,000 | 45,000 | |
| - | | - | 02-60-217 | -INSTALL BOLLARDS MORNINGSTAR AND PARKER- | - | - | |
| 817 | 2,239 | 5,000 | 02-60-218 | SIGNS | 6,000 | 6,000 | |
| | | | 02-60-219 | RADAR SPEED SIGNS | 5,000 | 5,000 | |
| | | | 02-60-230 | REFUNDS | - | - | |
| 285,053 | 152,055 | 252,750 | | TOTAL MATERIALS & SERVICES | 206,000 | 206,000 | - |
| | | | | CAPITAL OUTLAY | | | |
| 207,370 | - | 248,300 | 02-60-710 | STREET CONSTRUCTION | 226,300 | 226,300 | - |
| | | 52,000 | | BEAUTY STRIPS ALONG WOODS ROAD NORTH AND SIDEWALK EXTENSION TO RIVERSTONE LOOP | 30,000 | 30,000 | |
| | | 100,000 | | OLD SALEM ROAD GUARDRAIL | 100,000 | 100,000 | |
| | | 96,300 | | ZUHLKE EXTENSION (BY DEVELOPER) | 96,300 | 96,300 | |
| - | - | 15,000 | 02-60-711 | STREET LIGHTING CAPITAL IMPROVEMENTS | 15,000 | 15,000 | |
| - | - | - | 02-60-712 | -SERVICE VEHICLE | - | - | |
| 932 | - | - | 02-60-713 | PROPERTY DEVELOPMENT FOR FUTURE ROADS | - | - | - |
| | | - | | WETLANDS DELINEATION FOR CITY-OWNED INDUSTRIAL PROPERTY | - | - | |
| - | - | - | 02-60-714 | BIKE/PED PROJECTS | - | - | |
| - | - | 100,000 | 02-60-715 | woods road shared use path | 111,000 | 111,000 | |
| | | 10,000 | 02-60-716 | RSIS REIMBURSEMENT ELIGIBLE | | | |
| | | | 02-60-717 | COX CREEK BRIDGE | 50,000 | 50,000 | |
| 208,302 | - | 363,300 | | TOTAL CAPITAL OUTLAY | 402,300 | 402,300 | - |
| | | | | TRANSFERS | | | |
| 95,637 | 99,987 | 112,657 | 02-60-910 | TRANSFER TO GENERAL FUND - ADMIN PERSONNEL SERVICES | 125,119 | 125,119 | - |
| | | 5,409 | | 5% CITY MANAGER | 7,299 | 7,299 | - |
| | | 29,740 | | 20% ASSISTANT CITY MANAGER/CITY ENGINEER | 32,302 | 32,302 | - |
| | | 3,970 | | 5% CITY RECORDER | 4,148 | 4,148 | - |
| | | 5,996 | | 5% COMMUNITY DEVELOPMENT DIRECTOR | 6,521 | 6,521 | - |
| | | - | | 0% BILLING/COLLECTION SPECIALIST | - | - | - |
| | | 3,067 | | 10% OFFICE ASSISTANT | 3,202 | 3,202 | - |

CITY OF MILLERSBURG STREET FUND 02 FY 2023-2024

| г – – – – – – – – – – – – – – – – – – – | 1 | | 1 | | | | 1 |
|---|-----------|------------|-----------|--|-------------|-------------|------------|
| ├ ────┤ | | 14,953 | | 20% MAINTENANCE SUPERVISOR | 16,194 | 16,194 | - |
| | | 10,448 | | 20% MAINTENANCE ASSISTANT | 10,968 | 10,968 | - |
| | | - | | 20% CECOP INTERN | - | - | - |
| | | 39,074 | | 11% BENEFITS | 44,484 | 44,484 | - |
| | | | 02-60-912 | TRANSFER TO ECONOMIC DEVELOPMENT FUND | 971,000 | - | |
| | | | | TRANSITION PARKWAY DESIGN | 471,000 | | |
| | | | | TRANSITION PARKWAY CONSTRUCTION | 500,000 | | |
| 95,637 | 99,987 | 112,657 | | TOTAL TRANSFERS | 125,119 | 125,119 | - |
| | | | | CONTINGENCY | | | |
| | | 50,000 | 02-60-800 | OPERATING CONTINGENCY | 50,000 | 50,000 | |
| 588,991 | 252,042 | 778,707 | | TOTAL STREET PROGRAM EXPENDITURES | 783,419 | 783,419 | - |
| | | | | | | | |
| | | | Account # | STREET SDC PROGRAM EXPENDITURES | | | |
| | | | | CAPITAL OUTLAY | | | |
| - | 5,408 | - | 02-65-201 | SDC-R | 27,000 | 27,000 | - |
| | | | | woods road shared use path | 27,000 | 27,000 | |
| - | 612,827 | 65,000 | 02-65-202 | SDC-I | 32,000 | 32,000 | - |
| | - | - | 02-65-710 | WEST INDUSTRIAL PROPERTY ACCESS ROAD | - | - | |
| | | 65,000 | | TRANSITION PARKWAY | - | - | |
| | | - | | woods road shared use path | 32,000 | 32,000 | |
| - | | - | | SDC-I RSIS REIMBURSEMENT | 971,000 | - | - |
| | - | | | TRANSITION PARKWAY - TRANSFER TO ECONOMIC DEVELOPMENT FUND | 971,000 | | |
| - | 618,235 | 65,000 | | TOTAL SDC CAPITAL OUTLAY | 1,030,000 | 59,000 | - |
| | | | | TRANSFERS | | | |
| - | - | 500,000 | 02-65-212 | SDC-I RSIS REIMBURSEMENT | - | 971,000 | - |
| | | 500,000 | | TRANSITION PARKWAY - TRANSFER TO ECONOMIC DEVELOPMENT FUND | | 971,000 | |
| - | - | 500,000 | | TOTAL TRANSFERS | - | 971,000 | - |
| - | 618,235 | 565,000 | | TOTAL STREET SDC PROGRAM EXPENDITURES | 1,030,000 | 1,030,000 | - |
| | | | | | | | |
| 588,991 | 870,277 | 1,343,707 | | TOTAL STREET FUND EXPENDITURES | 1,813,419 | 1,813,419 | - |
| | | | | | | | |
| Actual FY | Actual FY | Adopted FY | Account # | STREET FUND SUMMARY | Proposed FY | Approved FY | Adopted FY |
| 2020-2021 | 2021-2022 | 2022-2023 | | | 2023-2024 | 2023-2024 | 2023-2024 |
| | | | | RESERVE ACCOUNTS | | | |
| - | - | 1,779,632 | 02-60-760 | STREETS CIP PROJECTS | 1,001,792 | 1,001,792 | |
| - | - | 1,779,632 | | TOTAL RESERVE ACCOUNTS | 1,001,792 | 1,001,792 | - |
| 3,067,374 | 2,235,865 | 0 | | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | - |
| 3,067,374 | 2,235,865 | 1,779,632 | | TOTAL OTHER STREET FUND REQUIREMENTS | 1,001,792 | 1,001,792 | - |
| | | | | | | | |
| 3,656,365 | 3,106,141 | 3,123,339 | | TOTAL STREET FUND REQUIREMENTS | 2,815,211 | 2,815,211 | - |
| | | | | | _,, | _,, | |

Enterprise Fund: Storm Water (03-70)

Responsible Manager/Title: Janelle Booth, Assistant City Manager/City Engineer

- To provide a safe and adequate storm water conveyance system for residents, businesses, and industries within the city.
- To evaluate the capacity of the existing conveyance system and plan for necessary capacity improvement projects.
- To inspect and maintain the conveyance system elements in a systematic way on a regular basis.

- To respond to storm water emergencies in a timely manner.
- To comply with all requirements of the TMDL program and MS4 permit, administered by Oregon DEQ.
- To project future needs, plan for future growth / expansion, and develop programs to address regulatory requirements while working toward a financially self-supporting utility.

| Strategies/Actions | | | |
|-----------------------|----------------------|-------------|---|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Public Infrastructure | | Ongoing | Inspection and cleaning of catch basins and manholes |
| | | Ongoing | Clean and TV pipe system |
| | Annually in Sept/Oct | Ongoing | Brush clearing Crooks Creek as needed |
| | Feb-24 | In Progress | Stormwater program development – compliance with MS4 Permit |

CITY OF MILLERSBURG STORMWATER FUND 03 FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | STORMWATER PROGRAM RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| 346,612 | 154,556 | 154,316 | 03-29-800 | BEGINNING FUND BALANCE | 67,159 | 67,159 | |
| 1,908 | 1,269 | 1,281 | 03-38-100 | INTEREST RECEIVED | 2,351 | 2,351 | - |
| 18,563 | - | 5,000 | 03-31-105 | STORMWATER PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) FEES | - | - | |
| - | | - | 03-38-900 | MISC REVENUE | - | - | |
| - | - | 109,076 | 03-39-100 | TRANSFER FROM GENERAL FUND | 196,608 | 196,608 | |
| - | 38,853 | - | 03-31-550 | STORMWATER CONNECTION CHARGES | - | - | |
| 367,083 | 194,678 | 269,673 | | TOTAL STORMWATER PROGRAM RESOURCES | 266,118 | 266,118 | - |

| | | | Account # | STORMWATER SDC PROGRAM RESOURCES | | | |
|--------|--------|--------|-----------|--|--------|--------|--|
| - | 27,060 | 27,720 | | BEGINNING SYSTEM DEVELOPMENT CHARGES (SDC) BALANCE | 40,351 | 40,351 | |
| | | 1,596 | | BEGINNING SDC-R BALANCE | 2,323 | 2,323 | |
| | | 26,124 | | BEGINNING SDC-I BALANCE | 38,028 | 38,028 | |
| 14,520 | 12,540 | 13,200 | 03-31-500 | STORMWATER SYSTEM DEVELOPMENT CHARGES (SDC) FEES | 14,860 | 14,860 | |
| | | 760 | | STORMWATER SDC-R FEES | 856 | 856 | |
| | | 12,440 | | STORMWATER SDC-I FEES | 14,004 | 14,004 | |
| 14,520 | 39,600 | 40,920 | | STORMWATER SDC PROGRAM RESOURCES | 55,211 | 55,211 | |

| 381, | 03 234,278 | 4,278 310,593 | | TOTAL STORMWATER FUND RESOURCES | 321,329 | 321,329 | - |
|------|------------|---------------|--|---------------------------------|---------|---------|---|
|------|------------|---------------|--|---------------------------------|---------|---------|---|

CITY OF MILLERSBURG STORMWATER FUND 03 FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | STORMWATER FUND EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|----------------------|
| | | | | MATERIALS & SERVICES | | | |
| 2,916 | - | 5,000 | 03-70-210 | CONSULTANTS ENGINEERING | 5,000 | 5,000 | |
| 18,452 | 16,986 | 10,000 | 03-70-211 | PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) INSPECTION SERVICES | 10,000 | 10,000 | |
| 28,552 | | - | 03-70-212 | -MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) SUPPORT AND LEGAL- FEES- | - | - | |
| 1,324 | - | 30,000 | 03-70-213 | PLANS AND STUDIES | - | - | |
| - | | | 03-70-214 | -STORMWATER MASTER PLAN | | | |
| 30,062 | 28,242 | 93,000 | 03-70-215 | STORM DRAINS & DITCHES | 88,000 | 88,000 | - |
| | | - | | STORMFILTER CARTRIDGE REPLACEMENT | - | - | |
| | | 20,000 | | INSPECT AND CLEAN CATCH BASINS AND MANHOLES | 20,000 | 20,000 | |
| | | 40,000 | | CLEAN AND TV PIPES | 40,000 | 40,000 | |
| | | 16,000 | | BRUSH CLEARING CROOKS CREEK BASIN | 16,000 | 16,000 | |
| | | 5,000 | | BACKFLOW VALVE ON 24" PIPE NORTH OF MILLERSBURG DRIVE | - | - | |
| | | 5,000 | | STORMWATER CULVERT IN EASEMENT TO NORTH OAK | - | - | |
| | | 5,000 | | MISCELLANEOUS | 10,000 | 10,000 | |
| | | 2,000 | | CMMS CHARGES | 2,000 | 2,000 | |
| - | 75 | - | 03-70-216 | EDUCATION AND OUTREACH | 1,000 | 1,000 | |
| - | 2,525 | 20,000 | 03-70-217 | STORMWATER PROGRAM DEVELOPMENT | 40,000 | 40,000 | |
| | | | 03-70-230 | REFUNDS | - | - | |
| 81,305 | 45,303 | 158,000 | | TOTAL MATERIALS & SERVICES | 144,000 | 144,000 | - |
| | | | | CAPITAL OUTLAY | | | |
| - | - | - | 03-70-710 | -FENCING DETENTION BASINS- | - | - | - |
| - | - | - | 03-70-711 | STORMWATER CONSTRUCTION | - | - | - |
| | | - | | NORTH TRIBUTARY OF CROOKS CREEK IMPROVEMENTS | - | - | |
| | | - | | BECKER RIDGE DETENTION PONDS MODIFICATIONS | - | - | |
| - | - | - | | TOTAL CAPITAL OUTLAY | - | - | - |

CITY OF MILLERSBURG STORMWATER FUND 03 FY 2023-2024

| | | | | TRANSFERS | | | |
|--------|--------|--------|-----------|--|---------|---------|--|
| 67,085 | 55,960 | 91,673 | 03-70-910 | TRANSFER TO GENERAL FUND ADMINISTRATION PERSONNEL SERVICES | 102,118 | 102,118 | |
| | | 5,409 | | 5% CITY MANAGER | 7,299 | 7,299 | |
| | | 29,740 | | 20% ASSISTANT CITY MANAGER/CITY ENGINEER | 32,302 | 32,302 | |
| | | 3,970 | | 5% CITY RECORDER | 4,148 | 4,148 | |
| | | - | | 0% BILLING/COLLECTION SPECIALIST | - | - | |
| | | 1,534 | | 5% OFFICE ASSISTANT | 1,601 | 1,601 | |
| | | 11,215 | | 15% MAINTENANCE SUPERVISOR | 12,145 | 12,145 | |
| | | 7,836 | | 15% MAINTENANCE ASSISTANT | 8,226 | 8,226 | |
| | | - | | 20% INTERN | - | - | |
| | | 31,970 | | 9% BENEFITS | 36,396 | 36,396 | |
| 67,085 | 55,960 | 91,673 | | TOTAL TRANSFERS | 102,118 | 102,118 | |
| | | | | CONTINGENCY | | | |
| - | - | 20,000 | 03-70-800 | OPERATING CONTINGENCY | 20,000 | 20,000 | |

| 148,390 101,263 269,673 TOTAL STORMWATER FUND EXPENDITURES 266,118 266,118 |
|--|
|--|

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | STORMWATER FUND SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| - | - | 40,920 | 03-70-760 | CIP PROJECT LIST | 55,211 | 55,211 | - |
| - | - | 40,920 | | TOTAL RESERVE ACCOUNTS | 55,211 | 55,211 | - |
| 233,214 | 133,015 | - | | UNAPPROPRIATED ENDING FUND BALANCE | (0) | - | - |
| 233,214 | 133,015 | 40,920 | | TOTAL OTHER STORMWATER FUND REQUIREMENTS | 55,211 | 55,211 | - |
| | | | | | | | |
| 381,603 | 234,278 | 310,593 | | TOTAL STORMWATER FUND REQUIREMENTS | 321,329 | 321,329 | - |

Enterprise Fund: Sewer (04-80)

Responsible Manager/Title: Janelle Booth, Assistant City Manager/City Engineer

Functions and Responsibilities

- To provide a safe and adequate sewer collection system for residents, businesses, and industries within the city.
- Provide the funding mechanism for operational, treatment, • capital, and legal costs associated with the wastewater collection system and the treatment system held in joint ownership with the City of Albany.
- Financial participation in projects at the Water Reclamation • Facility (WRF) and Talking Water Gardens (TWG) per agreements with the City of Albany.

- To comply with all requirements of the NPDES discharge permit, held by the City of Albany.
- To inspect and maintain the collection system on a systematic, regular basis.
- To respond to wastewater emergencies in a timely manner. •
- To provide service for new customers in a timely manner.
- To project future needs and plan for future growth / • expansion while maintaining a financially self-supporting utility.

| Strategies/Actions | | | |
|-----------------------|-------------|-------------|---|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Public Infrastructure | Summer-22 | Completed | WRF Solids Handling Project |
| | Summer-22 | Completed | Dewatering Equipment Replacement Project |
| | Fall-23 | Pending | Repair MHs at Burkhart and ATI FM Discharges CIP#4042 |
| | | Ongoing | MH Inspections |
| | | Ongoing | TV/Clean Pipes |
| | 2024 | In Progress | NPDES Discharge Permit Renewal – City of Albany |
| | 2023/24 | In Progress | Evaluate capacity of existing pumping station and new sewer route to AM-WRF to address capacity needs |
| | 2023/25 | In Progress | Ongoing capital projects at the AM-WRF CIP#4045 |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | SEWER UTILITY ENTERPRISE PROGRAM FUND RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| 2,110,799 | 3,435,139 | 3,007,417 | 04-29-800 | BEGINNING FUND BALANCE | 3,439,837 | 3,439,837 | |
| 16,126 | 10,720 | 34,212 | 04-38-100 | INTEREST RECEIVED | 138,611 | 138,611 | |
| 15,776 | 1,025 | 5,000 | 04-31-105 | SEWER PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) FEES | - | - | |
| 1,067,924 | 1,172,850 | 900,000 | 04-31-100 | SEWER USER FEES | 1,000,000 | 1,000,000 | |
| - | - | - | 04-31-110 | SEWER SERVICE INSTALLATION | - | - | |
| - | 39,325 | - | 04-31-550 | SEWER CONNECTION CHARGES | - | - | |
| 37,013 | 36,838 | 36,663 | 04-38-500 | DEQ WETLAND LOAN PAYMENTS FROM ALBANY | 36,488 | 36,488 | |
| - | - | - | 04-38-900 | MISC REVENUE | - | - | |
| - | - | - | 04-38-950 | GRANTS | 80,000 | 80,000 | |
| 3,247,638 | 4,695,897 | 3,983,292 | | TOTAL SEWER PROGRAM RESOURCES | 4,694,936 | 4,694,936 | |

| | | | | SEWER SDC PROGRAM RESOURCES | | | |
|---------|---------|---------|-----------|--|---------|---------|--|
| 556,596 | 430,793 | 427,552 | 04-29-100 | BEGINNING SYSTEM DEVELOPMENT CHARGES (SDC) BALANCE | 520,477 | 520,477 | |
| | | 82,978 | | BEGINNING SDC-R BALANCE | 131,977 | 131,977 | |
| | | 344,574 | | BEGINNING SDC-I BALANCE | 388,500 | 388,500 | |
| 209,691 | 88,445 | 89,980 | 04-31-500 | SEWER SYSTEM DEVELOPMENT CHARGES (SDC) FEES | 104,740 | 104,740 | |
| | | 51,240 | | SEWER SDC-R FEES (57% OF TOTAL SDC) | 57,646 | 57,646 | |
| | | 38,740 | | SEWER SDC-I FEES (43% OF TOTAL SDC) | 47,094 | 47,094 | |
| 766,287 | 519,238 | 517,532 | | TOTAL SEWER SDC PROGRAM RESOURCES | 625,217 | 625,217 | |
| /00,28/ | 319,238 | 517,532 | | IOTAL SEWER SDC FROGRAM RESOURCES | 625,217 | 625,217 | |

| 766,287 | 519,238 | 517,532 | RESTRICTED FUNDS (SDC'S) | 625,217 | 625,217 | - |
|-----------|-----------|-----------|---|-----------|-----------|---|
| 3,247,638 | 4,695,897 | 3,983,292 | AVAILABLE RESOURCES | 4,694,936 | 4,694,936 | - |
| 4,013,925 | 5,215,135 | 4,500,825 | TOTAL SEWER UTILTIY ENTERPRISE FUND RESOURCES | 5,320,153 | 5,320,153 | - |

| Actual FY 020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | SEWER UTILITY ENTERPRISE PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted F 2023-2024 |
|-----------------------|------------------------|-------------------------|------------|--|--------------------------|--------------------------|------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 31,912 | 4,332 | 20,000 | 04-80-210 | CONSULTANTS - ENGINEERING | 20,000 | 20,000 | |
| 11,380 | 10,192 | 15,000 | 04-80-211 | PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) INSPECTION SERVICES | 10,000 | 10,000 | |
| 176,927 | 172,842 | 200,000 | 04-80-212 | O&M SEWER PLANT | 250,000 | 250,000 | |
| 152,938 | 91,883 | 256,000 | 04-80-213 | O&M COLLECTION SYSTEM | 228,000 | 228,000 | |
| | | 10,000 | | MH REPAIRS | 10,000 | 10,000 | |
| | | 121,000 | | TV/CLEAN PIPES | 106,000 | 106,000 | |
| | | - | | -UTILITIES- | | | |
| | | 20,000 | | FLOW MONITORING | 27,000 | 27,000 | |
| | | 5,000 | | REPAIRS | 5,000 | 5,000 | |
| | | 40,000 | | INDUSTRIAL PRETREATMENT LAB CHARGES | 40,000 | 40,000 | |
| | | - | | MORNINGSTAR GENERATOR REPAIR | - | - | |
| | | 60,000 | | MAINTENANCE - CITY OF ALBANY | 40,000 | 40,000 | |
| 1,324 | | 19,000 | 04-80-214 | RATE AND SYSTEM DEVELOPMENT CHARGES (SDC) STUDY | - | - | |
| 111,230 | 55,915 | 40,000 | 04-80-215 | ALBANY-MILLERSBURG WATER RECLAMATION FACILITY LEGAL FEES | 50,000 | 50,000 | |
| 15,232 | 18,246 | 30,000 | 04-80-217 | SEWER MISCELLANEOUS EXPENSES AND LIFT STATION UTILITIES | 30,000 | 30,000 | |
| - | - | 30,000 | 04-80-218 | STUDIES - PERMIT RENEWAL | 23,000 | 23,000 | |
| | | | 04-80-219 | FEASIBILITY STUDY | 88,000 | 88,000 | |
| | | | 04-80-230 | REFUNDS | - | - | |
| 500,942 | 353,409 | 610,000 | | TOTAL MATERIALS & SERVICES | 699,000 | 699,000 | |
| | | | | CAPITAL OUTLAY | | | |
| - | | - | 04-80-710 | -MORNINGSTAR AND ATI PUMP STATION UPGRADES | | | |
| 23,640 | 251,616 | 663,500 | 04-80-712 | WETLANDS/WASTEWATER TREATMENT PLANT CAPITAL PROJECTS | 8,000 | 8,000 | |
| | | 284,000 | | WRF SOLIDS HANDLING IMPROVEMENTS (COMPOSTING) | 6,000 | 6,000 | |
| | | 375,000 | | DEWATERING EQUIPMENT REPLACEMENT | 2,000 | 2,000 | |
| | | - | | INFLUENT VFDS | - | - | |
| | | 4.500 | | CLARIFIER DRIVE REPLACEMENT | - | - | |
| | | | | HYPOCHLORITE SYSTEM IMPROVEMENTS | 10,000 | 10,000 | |
| | | | | SCREENS, GRIT SYSTEM, SWITCHGEAR TESTING, FIRE PANELS | 14,000 | 14,000 | |
| | | | | AUTOMATION, SCADA, IT UPGRADES | 7,000 | 7,000 | |
| | | | | ACID WASH LINE REPLACEMENT | 3.000 | 3.000 | |
| - | - | - | 04-80-714 | SEWER LINE CONSTRUCTION | | | |
| - | 87,650 | 40,000 | 04-80-715 | SEWER LIFT STATION UPGRADES | 40,000 | 40,000 | |
| | ., | - | | BURKHART SEWER LIFT STATION PUMP REPLACEMENT | | | |
| | | - | | -MORNINGSTAR LIFT STATION EMERGENCY REPAIR- | | | |
| | | - | | -CROOKS CREEK LIFT STATION CONTROLS UPGRADES- | | | |
| | | 40,000 | | REPAIR AT BURKHART AND ATILIFT STATION FORCE MAIN DISCHARGES | 40,000 | 40,000 | |
| | | | 04-80-713 | -SERVICE VEHICLE | -0,000 | +0,000 | |
| 23,640 | 339,267 | 703,500 | 04 00 7 13 | TOTAL CAPITAL OUTLAY | 48,000 | 48,000 | |
| 20,040 | 507,207 | 700,000 | | DEBT SERVICE | 40,000 | 40,000 | |
| _ | 316,207 | 321,764 | 04-80-609 | DEBT SERVICE TO ALBANY | 327,420 | 327,420 | |
| - | 50,000 | 50,000 | 04-80-610 | WETLAND LOAN PAYMENT TO DEQ | 50,000 | 50,000 | |
| - 70,254 | 63,238 | 56,100 | 04-80-611 | | 48,835 | 48,835 | |
| 2,875 | 2,625 | 2,375 | 04-80-613 | INTEREST PAYMENT TO DEQ | 48,835 | 2,125 | |
| 2,073 | 2,023 | 2,3/3 | 04-00-013 | | 2,125 | 2,123 | |

| | | | | TRANSFERS | | | |
|---------|-----------|-----------|-----------|--|-----------|-----------|--|
| 92,718 | 96,543 | 117,379 | 04-80-910 | TRANSFER TO GENERAL FUND - ADMIN PERSONNEL SERVICES | 130,515 | 130,515 | |
| | | 5,409 | | 5% CITY MANAGER | 7,299 | 7,299 | |
| | | 29,740 | | 20% ASSISTANT CITY MANAGER/CITY ENGINEER | 32,302 | 32,302 | |
| | | 11,909 | | 15% CITY RECORDER | 12,445 | 12,445 | |
| | | 14,724 | | 40% BILLING/COLLECTION SPECIALIST | 15,905 | 15,905 | |
| | | 3,067 | | 10% OFFICE ASSISTANT | 3,202 | 3,202 | |
| | | 3,738 | | 5% MAINTENANCE SUPERVISOR | 4,048 | 4,048 | |
| | | 2,612 | | 5% MAINTENANCE ASSISTANT | 2,742 | 2,742 | |
| | | = | | 20% CECOP INTERN | - | - | |
| | | 46,179 | | 13% BENEFITS | 52,572 | 52,572 | |
| 92,396 | 95,246 | 83,947 | 04-80-920 | TRANSFER TO GENERAL FUND ADMINISTRATION - MATERIALS AND SERVICES | 114,681 | 116,481 | |
| | | 75,697 | | GENERAL | 106,431 | 108,231 | |
| | | 8,250 | | BILLING/UTILITY SYSTEM ANNUAL COST | 8,250 | 8,250 | |
| | | 258,000 | 04-80-930 | TRANSFER TO ECONOMIC DEVELOPMENT FUND FROM SETTLEMENT | - | | |
| 185,114 | 191,789 | 459,326 | | TOTAL TRANSFERS | 245,196 | 246,996 | |
| | | | | CONTINGENCY | | | |
| - | - | 100,000 | 04-80-800 | OPERATING CONTINGENCY | 100,000 | 100,000 | |
| 782,826 | 1,000,328 | 2,303,065 | | TOTAL SEWER PROGRAM EXPENDITURES | 1,520,576 | 1,522,376 | |

| | | | | SEWER SDC PROGRAM EXPENDITURES | | | |
|---------|--------|-------|-----------|--------------------------------------|---|---|---|
| 316,525 | | - | 04-85-610 | SDC-R | - | = | - |
| | | - | | | - | - | - |
| 44,220 | 63,224 | 4,000 | 04-85-202 | SDC-I | - | - | - |
| | | 4,000 | | TRANSITION PARKWAY SEWER MAIN | - | - | - |
| 360,745 | 63,224 | 4,000 | | TOTAL SDC EXPENDITURES | - | - | - |
| 360,745 | 63,224 | 4,000 | | TOTAL SEWER SDC PROGRAM EXPENDITURES | - | - | - |

1,143,571 1,063,552 2,307,065

TOTAL SEWER UTILITY ENTERPRISE FUND EXPENDITURES

1,520,576 1,522,376

-

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | SEWER ENTERPRISE UTILITY FUND SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---------------------------------------|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| | | 2,193,760 | 04-80-760 | CIP PROJECT LIST | 3,799,577 | 3,797,777 | |
| - | - | 2,193,760 | | TOTAL RESERVE ACCOUNTS | 3,799,577 | 3,797,777 | - |
| 2,870,355 | 4,151,583 | (0) | | UNAPPROPRIATED ENDING FUND BALANCE | (0) | (0) | - |
| 2,870,355 | 4,151,583 | 2,193,760 | | TOTAL OTHER SEWER FUND REQUIREMENTS | 3,799,577 | 3,797,777 | - |

| 4,013,925 | 5,215,135 4,500,825 | TOTAL SEWER FUND REQUIREMENTS | 5,320,153 | 5,320,153 | - |
|-----------|---------------------|-------------------------------|-----------|-----------|---|
| 4,013,925 | 5,215,135 4,500,825 | IOIAL SEWER FUND REQUIREMENTS | 5,320,153 | 5,320,153 | |

Enterprise Fund: Water (05-90)

Responsible Manager/Title: Janelle Booth, Assistant City Manager/City Engineer

- To provide a safe and adequate supply of potable water to residents, businesses, and industries in the city.
- Provides the funding mechanism for operational, treatment, capital, and legal costs associated with the water distribution system and the treatment system held in joint ownership with the City of Albany.
- Financial participation in projects at the Albany-Millersburg Water Treatment and Storage Facilities per the agreements with the City of Albany.
- To maintain a direct responsible control (DRC) license holder for the water distribution system, in accordance with requirements of the Oregon Health Authority (OHA).
- To meet all requirements of the OHA Drinking Water Services for sampling, reporting, and notification.

- To respond to water emergencies in a timely manner.
- To maintain the system to meet fire insurance rating requirement.
- To provide service for new customers in a timely manner.
- To project future needs and plan for future growth / expansion while maintaining a financially self-supporting utility.
- To meet the requirements of the Water Management and Conservation Plan, including an annual water audit, leak detection program, and meter testing program.
- To comply with Lead and Copper Rule Revision (LCRR) issued by EPA.

| Strategies/Actions | | | |
|-----------------------|-------------|-------------|---|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Public Infrastructure | Summer-22 | In Progress | Transfer Services from AC Pipe in Old Salem Road north of Truax Creek CIP#5004 |
| | Spring-25 | In Design | Extension of water line with Transition Parkway CIP#5018 |
| | Summer-24 | Pending | Extension of water line Arnold Road to western industrial property and completion of main to connect with new water line in Transition Parkway (by developer) |
| | 2023/25 | In Progress | A-M WTP Capital Projects CIP#5023 and CIP#5024 |
| | October-24 | Pending | Complete lead service line inventory |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | WATER UTILITY ENTERPRISE FUND RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| 1,443,198 | 1,932,643 | 1,809,306 | 05-29-800 | BEGINNING FUND BALANCE | 2,263,282 | 2,263,282 | |
| 25,115 | 16,695 | 38,969 | 05-38-100 | INTEREST RECEIVED | 46,087 | 46,087 | |
| 13,877 | 1,942 | 5,000 | 05-31-105 | WATER PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) FEES | - | - | |
| 32,819 | 22,630 | 20,000 | 05-31-110 | WATER SERVICE INSTALLATION | 5,000 | 5,000 | |
| 908,090 | 1,114,297 | 1,000,000 | 05-31-100 | WATER USER FEES | 1,100,000 | 1,100,000 | |
| - | 38,018 | - | 05-31-550 | WATER CONNECTION CHARGES | - | - | |
| | | | 05-38-950 | GRANTS | - | - | |
| 2,423,100 | 3,126,224 | 2,873,275 | | TOTAL WATER PROGRAM RESOURCES | 3,414,369 | 3,414,369 | - |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | WATER SDC PROGRAM RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| 930,715 | 572,812 | 538,235 | 05-29-100 | BEGINNING SYSTEM DEVELOPMENT CHARGES (SDC) BALANCE | 370,281 | 370,281 | - |
| | | 372,393 | | BEGINNING SDC-R BALANCE | 369,546 | 369,546 | |
| | | 165,842 | | BEGINNING SDC-I BALANCE | 735 | 735 | |
| 177,406 | 62,605 | 59,700 | 05-31-500 | WATER SYSTEM DEVELOPMENT CHARGES (SDC) FEES | 63,019 | 63,019 | - |
| | | 38,880 | | WATER SDC-R FEES | 37,190 | 37,190 | |
| | | 20,820 | | WATER SDC-I FEES | 25,829 | 25,829 | |
| 1,108,121 | 635,417 | 597,935 | | TOTAL WATER SDC PROGRAM RESOURCES | 433,300 | 433,300 | - |

| 1,108,121 | 635,417 | 597,935 | RESTRICTED FUNDS (SDC'S) | 433,300 | 433,300 | - |
|-----------|-----------|-----------|---|-----------|-----------|---|
| 2,423,100 | 3,126,224 | 2,873,275 | AVAILABLE RESOURCES | 3,414,369 | 3,414,369 | - |
| 3,531,221 | 3,761,641 | 3,471,210 | TOTAL WATER UTILITY ENTERPRISE FUND RESOURCES | 3,847,670 | 3,847,670 | - |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | WATER UTILITY ENTERPRISE FUND EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | MATERIALS & SERVICES | | | |
| 2,623 | 7,959 | 20,000 | 05-90-210 | CONSULTANT - ENGINEERING | 5,000 | 5,000 | |
| 11,071 | 10,192 | 15,000 | 05-90-211 | PRIVATE CONSTRUCTION OF PUBLIC INFRASTRUCTURE (PCPI) INSPECTION SERVICES | 15,000 | 15,000 | |
| 93,191 | 148,502 | 215,000 | 05-90-212 | OPERATION & MAINTENANCE (O&M) TRANSMISSION LINES | 219,000 | 219,000 | - |
| | | 20,000 | | CUSTOMER SERVICE | 20,000 | 20,000 | |
| | | 15,000 | | UTILITY LOCATES | 15,000 | 15,000 | |
| | | 40,000 | | NEW SERVICES | 40,000 | 40,000 | |
| | | 15,000 | | REPAIRS | 15,000 | 15,000 | |
| | | 6,000 | | WATER QUALITY SAMPLING | 7,000 | 7,000 | |
| | | 10,000 | | METER READING | 10,000 | 10,000 | |
| | | 2,000 | | HYDRANT CLEANING/PAINTING | - | - | |
| | | 60,000 | | VALVE SURVEY | 60,000 | 60,000 | |
| | | 12,000 | | SYSTEM FLUSHING | 12,000 | 12,000 | |
| | | 15,000 | | LEAK DETECTION | 15,000 | 15,000 | |
| | | 20,000 | | METER REPLACEMENT AND TESTING | 25,000 | 25,000 | |
| 223,941 | 214,063 | 300,000 | 05-90-213 | OPERATION & MAINTENANCE (O&M) WATER TREATMENT PLANT | 350,000 | 350,000 | |
| 8,793 | 6,986 | 10,000 | 05-90-214 | OMI SERVICES FOR DIRECT RESPONSIBLE CHARGE (DRC) WATER SYSTEM OPERATOR | 10,000 | 10,000 | |
| - | 30,052 | 5,000 | 05-90-218 | REPORTS AND STUDIES | 30,000 | 30,000 | |
| | | 5,000 | | WATER MANAGEMENT AND CONSERVATION PLAN | - | - | |
| | | | | ALBANY WATER MASTER PLAN | 30,000 | 30,000 | |
| | | - | 05-90-215 | -LEAK DETECTION- | - | - | |
| | | - | 05-90-216 | -RATE AND SYSTEM DEVELOPMENT CHARGES (SDC) STUDY- | - | - | |
| | | - | 05-90-217 | -MERCHANT FEES | - | - | |
| | | - | | -POSTAGE- | - | - | |
| | | | 05-90-230 | REFUNDS | - | - | |
| 339,619 | 417,753 | 565,000 | | TOTAL MATERIALS & SERVICES | 629,000 | 629,000 | - |
| | | | | CAPITAL OUTLAY | | | |
| | | - | 05-90-710 | WATER LINE CONSTRUCTION | - | - | - |
| | | | | | | | |
| 62,578 | 18,346 | 33,400 | 05-90-711 | WATER TREATMENT PLANT CAPITAL PROJECTS | 16,000 | 16,000 | - |
| | | | | ACID WASH LINE | 5,000 | 5,000 | |
| | | | | IT AND SCADA UPGRADES | 11,000 | 11,000 | |
| | | 33,400 | | VFD REPLACEMENT | | | |
| | | - | 05-90-712 | SERVICE VEHICLE | - | - | - |

| 62,578 | 18,346 | 33,400 | | TOTAL CAPITAL OUTLAY | 16,000 | 16,000 | - |
|---------|---------|-----------|-----------|--|-----------|-----------|---|
| | | | | DEBT SERVICE | | | |
| | 382,000 | 390,000 | 05-90-610 | LOAN PAYMENT | 403,000 | 403,000 | |
| 51,104 | 40,509 | 29,377 | 05-90-611 | INTEREST PAYMENT | 17,879 | 17,879 | |
| 51,104 | 40,509 | 419,377 | | TOTAL DEBT SERVICE | 420,879 | 420,879 | - |
| | | | | TRANSFERS | | | |
| 96,030 | 99,954 | 133,277 | 05-90-910 | TRANSFER TO GENERAL FUND ADMINISTRATION - PERSONNEL SERVICES | 147,871 | 147,871 | - |
| | | 5,409 | | 5% CITY MANAGER | 7,299 | 7,299 | - |
| | | 29,740 | | 20% ASSISTANT CITY MANAGER/CITY ENGINEER | 32,302 | 32,302 | - |
| | | 11,909 | | 15% CITY RECORDER | 12,445 | 12,445 | - |
| | | 5,996 | | 5% COMMUNITY DEVELOPMENT DIRECTOR | 6,521 | 6,521 | - |
| | | 14,724 | | 40% BILLING/COLLECTION SPECIALIST | 15,905 | 15,905 | - |
| | | 3,067 | | 10% OFFICE ASSISTANT | 3,202 | 3,202 | - |
| | | 7,477 | | 10% MAINTENANCE SUPERVISOR | 8,097 | 8,097 | - |
| | | 5,224 | | 10% maintenance assistant | 5,484 | 5,484 | - |
| | | - | | 20% CECOP INTERN | - | - | - |
| | | 49,731 | | 14% BENEFITS | 56,616 | 56,616 | - |
| 92,396 | 95,246 | 83,947 | 05-90-920 | TRANSFER TO GENERAL FUND ADMINISTRATION - MATERIALS AND SUPPLIES | 114,681 | 116,481 | - |
| | | 75,697 | | GENERAL | 106,431 | 108,231 | - |
| | | 8,250 | | BILLING/UTILITY SYSTEM ANNUAL COST | 8,250 | 8,250 | - |
| 188,426 | 195,200 | 217,224 | | TOTAL TRANSFERS | 262,552 | 264,352 | - |
| | | | | CONTINGENCY | | | |
| | | 100,000 | 05-90-800 | OPERATING CONTINGENCY | 100,000 | 100,000 | |
| 641,727 | 671,809 | 1,335,001 | | TOTAL WATER PROGRAM EXPENDITURES | 1,428,430 | 1,430,230 | - |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | WATER SDC PROGRAM EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| 369,000 | 16,415 | 400,000 | 05-95-610 | SDC-R | 375,000 | 375,000 | - |
| | | 67,000 | | SEISMIC AND RW PS VALVES REPLACEMENT | - | - | |
| | | 33,000 | | VFD REPLACEMENT | - | - | |
| | | 300,000 | | TRANSFER SERVICES FROM AC PIPE NORTH OF TRUAX CREEK | 125,000 | 125,000 | |
| | | | | TRANSITION PARKWAY WATER MAIN | 250,000 | 250,000 | |
| - | 203,913 | 11,000 | 05-95-611 | SDC-I | - | - | - |
| | | 11,000 | | | - | - | |
| | | 225,000 | 05-95-621 | SDC-I RSIS REIMBURSABLE | - | - | |
| | | 225,000 | | TRANSITION PARKWAY WATER MAIN | | | |
| 369,000 | 220,328 | 636,000 | | TOTAL SDC EXPENDITURES | 375,000 | 375,000 | - |
| 369,000 | 220,328 | 636,000 | | TOTAL WATER SDC PROGRAM EXPENDITURES | 375,000 | 375,000 | - |

| 1,010,727 | 892,137 | 1,971,001 | | TOTAL WATER UTILITIY ENTERPRISE FUND EXPENDITURES | 1,803,430 | 1,805,230 | - |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| | | | | | | | - |
| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | WATER ENTERPRISE UTILITY FUND SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
| | | | | RESERVE ACCOUNTS | | | |
| - | - | 1,500,209 | 05-90-760 | CIP PROJECT LIST | 2,044,239 | 2,042,439 | |
| - | - | 1,500,209 | | TOTAL RESERVE ACCOUNTS | 2,044,239 | 2,042,439 | - |
| 2,520,493 | 2,869,504 | 0 | | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | - |
| 2,520,493 | 2,869,504 | 1,500,209 | | TOTAL OTHER WATER FUND REQUIREMENTS | 2,044,239 | 2,042,439 | - |
| | | | | | | | |
| 3,531,221 | 3,761,641 | 3,471,210 | | TOTAL WATER FUND REQUIREMENTS | 3,847,670 | 3,847,670 | - |

Economic Development Fund: (06-30)

Responsible Manager/Title: Kevin Kreitman, City Manager

- Provides a tracking mechanism for projects eligible for reimbursement through the Regionally Significant Industrial Sites (RSIS) program.
- To provide a funding source for economic development activities.
- Provides a funding source for financial participation in economic development and other activities deemed appropriate by City Council.
- A repository of funds from sale of city industrial properties, state and federal grants, and reimbursements from the RSIS program.

| Strategies/Actions | | | |
|-----------------------|-------------|-----------|---|
| Strategic Priority | Target Date | Status | Goals/Objectives |
| Public Infrastructure | Spring-25 | In Design | Design/Construction extension Transition Parkway, buffer/linear park, and water line |
| | Summer-24 | Pending | Extension of water line Arnold Road to western industrial property and completion of main to connect with new water line in Transition Parkway (by developer) |
| | Summer-24 | Pending | Construction of western access road (by developer) |

CITY OF MILLERSBURG ECONOMIC DEVELOPMENT FUND 06 FY 2023-2024

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | ECONOMIC DEVELOPMENT FUND RESOURCES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|---|--------------------------|--------------------------|-------------------------|
| | | - | 06-29-800 | BEGINNING FUND BALANCE | 100,000 | 100,000 | |
| | | - | 06-38-100 | INTEREST RECEIVED | 1,750 | 1,750 | |
| | | - | 06-38-700 | PROPERTY SALES | 7,000,000 | 7,000,000 | |
| | | - | 06-32-100 | GRANTS | 1,500,000 | 1,500,000 | |
| | | | | SPWF GRANT FOR WATER INFRASTRUCTURE | 500,000 | 500,000 | |
| | | | | IOF GRANT FOR STREET INFRASTRUCTURE | 1,000,000 | 1,000,000 | |
| | | 328,000 | 06-39-100 | TRANSFERS | 971,000 | 971,000 | |
| | | 70,000 | | TRANSFER FROM GENERAL FUND | | | |
| | | | | TRANSFER FROM PARKS SDCS | | | |
| | | | | TRANSFER FROM STREET SDCS | 971,000 | 971,000 | |
| | | | | TRANSFER FROM WATER SDCS | - | - | |
| | | 258,000 | | TRANSFER FROM SEWER FUND | | | |
| | | | | | | | |
| - | - | 328,000 | | TOTAL ECONOMIC DEVELOPMENT FUND RESOURCES | 9,572,750 | 9,572,750 | - |
| | | | | | • | | |

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | ECONOMIC DEVELOPMENT FUND EXPENDITURES | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | MATERIALS & SERVICES | | | |
| | | 30,000 | 06-60-210 | WETLAND CONSULTANTS | 10,000 | 10,000 | |
| | | 50,000 | 06-60-211 | ENGINEERING CONSULTANTS | 50,000 | 50,000 | |
| | | 10,000 | 06-60-212 | RADON CONSULTANTS | 10,000 | 10,000 | |
| | | | 06-60-229 | ECONOMIC DEVELOPMENT SERVICES | 50,000 | 50,000 | |
| | | 50,000 | 06-60-230 | LEGAL SERVICES | 50,000 | 50,000 | |
| | | | 06-60-240 | MASTER PLANNING | 30,000 | 30,000 | |
| | | | | COMMERCIAL AREA | 30,000 | 30,000 | |
| | | | | | | | |
| | | 140,000 | | TOTAL MATERIALS & SERVICES | 200,000 | 200,000 | - |
| | | | | CAPITAL OUTLAY | | | |
| | | 188,000 | 06-60-710 | TRANSITION PARKWAY DESIGN | 857,000 | 857,000 | |
| | | | | LINEAR PARK | 170,000 | 170,000 | |
| | | | | WATER LINE | 216,000 | 216,000 | |
| | | | | STREETS | 471,000 | 471,000 | |
| | | | 06-60-711 | TRANSITION PARKWAY CONSTRUCTION | 1,650,000 | 1,650,000 | |
| | | | | LINEAR PARK | 150,000 | 150,000 | |
| | | | | WATER LINE | 1,000,000 | 1,000,000 | |
| | | | | STREETS | 500,000 | 500,000 | |
| - | - | 188,000 | | TOTAL CAPITAL OUTLAY | 2,507,000 | 2,507,000 | - |
| | | | | TRANSFERS | | | |
| | | | | | | | |
| - | - | - | | TOTAL TRANSFERS | - | - | - |

CITY OF MILLERSBURG ECONOMIC DEVELOPMENT FUND 06 FY 2023-2024

| | | CONTINGENCY | | | |
|--|-----------|-----------------------|---------|---------|--|
| | 06-90-800 | OPERATING CONTINGENCY | 100,000 | 100,000 | |

| TOTAL ECONOMIC DEVELOPMENT FUND EXPENDITURES |
|--|
|--|

328,000

-

-

| 2,807,000 | |
|-----------|--|
|-----------|--|

2,807,000

| Actual FY 2020-2021 | Actual FY 2021-2022 | Adopted FY 2022-2023 | Account # | ECONOMIC DEVELOPMENT FUND SUMMARY | Proposed FY 2023-2024 | Approved FY 2023-2024 | Adopted FY 2023-2024 |
|------------------------|------------------------|-------------------------|-----------|--|--------------------------|--------------------------|-------------------------|
| | | | | RESERVE ACCOUNTS | | | |
| - | - | - | 06-90-760 | ECONOMIC DEVELOPMENT RESERVE | 6,765,750 | 6,765,750 | - |
| - | - | - | | TOTAL RESERVE ACCOUNTS | 6,765,750 | 6,765,750 | - |
| - | - | - | | UNAPPROPRIATED ENDING FUND BALANCE | - | - | - |
| - | - | - | | TOTAL OTHER ECONOMIC DEVELOPMENT FUND REQUIREMENTS | 6,765,750 | 6,765,750 | - |

| - | - | 328,000 | | TOTAL ECONOMIC DEVELOPMENT FUND REQUIREMENTS | 9,572,750 | 9,572,750 | - |
|---|---|---------|--|--|-----------|-----------|---|
|---|---|---------|--|--|-----------|-----------|---|